

**State of Indiana  
Greene County  
City of Linton**

**REGULAR COUNCIL MEETING**

**April 10, 2023 - 6:00 P.M.**

**WELCOME – OPENING OF MEETING  
Mayor Wilkes opened the meeting at 6 p.m.**

**PLEDGE TO THE FLAG**

**ROLL CALL**

**Linda Bedwell, Jerry Ellett, Leslie Newman, Tony Richards & Jeff Sparks**

**APPROVAL OF MINUTES**

**A motion to approve the minutes from the March 2023 meeting was made by  
Linda Bedwell, 2<sup>nd</sup> by Les Newman. 5 ayes, passed.**

**APPROVAL OF CLAIMS PROPERLY SIGNED**

**A motion to approve the claims properly signed was made by Tony Richards,  
2<sup>nd</sup> by Jeff Sparks. 4 ayes, passed.**

**APPROVAL OF FUND & APPROPRIATION REPORT**

**A motion to approve the fund and appropriate report made by Leslie  
Newman, 2<sup>nd</sup> by Tony Richards. 5 ayes, passed.**

**NEW BUSINESS**

**Civitan Lease**

**A motion was made to approve a twenty-five-year automatic renewal real  
estate lease with the Linton, Civitan, Inc. for 2023 was made by Linda  
Bedwell, 2<sup>nd</sup> by Tony Richards, 4 ayes, passed.**

**Main Street Closing**

**A motion was made by Tony Richards to approve closing main street for the  
Mondays on Main events, 2<sup>nd</sup> by Jeff Sparks, 5 ayes, passed. The dates for the  
events would be 05/01/23, 06/05/23, 07/10/23, 08/07/23, 09/11/23 & 10/02/23.**

**Resolution 2023-07 (ARPA Appropriations)**

**A motion was made to approve Resolution 2023-07 for appropriations of the following ARPA Funds:**

**Up to \$30,000 for building and maintenance improvements at Sunset Park.**

**Up to \$20,000 for cart paths at the Phil Harris Golf Course.**

**Up to \$3,500 for a Utility Trailer to be used by the City of Linton.**

**By Linda Bedwell, 2<sup>nd</sup> by Jeff Sparks. 5 ayes, passed.**

**A motion was made to add Electric Depreciation – Infrastructure to the agenda by Linda Bedwell, 2<sup>nd</sup> by Jeff Sparks. 5 ayes, passed.**


**A motion was made to approve adding the Electric Depreciation – Infrastructure Appropriation number by Linda Bedwell, 2<sup>nd</sup> by Leslie Newman. 5 ayes, passed.**

**DEPARTMENT HEADS REPORTING**

**Public Comments**

**ADJOURNMENT**

**A motion to adjourn the meeting was made by Linda Bedwell and 2<sup>nd</sup> by Jerry Ellett. 5 ayes, passed.**

  
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Mayor John Wilkes

  
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Clerk-Treasurer Claudia Walker